

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty BHD-4662-524
Dkt.

FUNDA et al

Serial No. 10/530,167

Filed: September 13, 2005

Title: MODIFIED LUPIN PROTEINS FOR PREPARATION OF WATER DISPERSIBLE
PRODUCT FORMS OF FAT SOLUBLE COMPOUNDS

TC/A.U.

C# M#

1656

Examiner: S.M. NOAKES

Date: April 17, 2007

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment 0 minus highest number
previously paid for 20 (at least 20) = 0 x \$50.00 \$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment 0 minus highest number
previously paid for 3 (at least 3) = 0 x \$200.00 \$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add
\$360.00 (1203)/\$0.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this
paper and attachment(s)

One Month Extension \$120.00 (1251)/\$0.00 (2251)
Two Month Extensions \$450.00 (1252)/\$0.00 (2252)
Three Month Extensions \$1020.00 (1253)/\$0.00 (2253)
Four Month Extensions \$1590.00 (1254)/\$0.00 (2254)
Five Month Extensions \$2160.00 (1255)/\$1080.00 (2255) \$

Terminal disclaimer enclosed, add \$130.00 (1814)/ \$0.00 (2814) \$

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$ 0.00

Assignment Recording Fee \$40.00 (8021) \$ 0.00

Other: \$ 0.00

TOTAL FEE \$ 0.00

☐ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYE P.C.
By Atty: Bryan H. Davidson, Reg. No. 30,251

Signature: 



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Atty. Ref.: **4662-524**

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Group: **1656**

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For: **MODIFIED LUPIN PROTEINS FOR PREPARATION OF
WATER DISPERSIBLE PRODUCT FORMS OF FAT
SOLUBLE COMPOUNDS**

* * * * *

April 17, 2007

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RESPONSE TO RESTRICTION REQUIREMENT

Sir:

This paper is being filed responsive to the Official Action dated March 23, 2007, which set a nominal response due date of April 23, 2007.

Pursuant to 37 CFR §1.121, each section of the subject Amendment (e.g., Claim Amendments, Specification Amendments, Drawing Amendments and Remarks) as may be appropriate to the issues raised in the Official Action to which this paper responds, begins on a separate page. Changes to the original text, claims and the like are shown by striking through language to be deleted and underlining of language to be added.